Thirty-second Sunday of Pentecost Fifteenth Sunday of Luke After-Feast of the Presentation of our Lord February 4, 2024

Venerable Isidore of Pelusium; The Mothers of the Three Hierarchs: Emmelia, Nona and Anthousa

The First Antiphon

My heart hath poured forth a good word; I speak of my works to the king. My tongue is the pen of a swiftly writing scribe.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Grace is poured into thy lips: therefore God hath blessed thee forever. (*Refrain*)

Glory... Both now... (Refrain)

The Second Antiphon

Gird Thy sword upon Thy thigh, O mighty One, in Thy comeliness and Thy beauty. Bend Thy bow, and proceed prosperously, and be king.

Refrain: Save us, O Son of God, Who wast borne in the arms of righteous Simeon; who sing to Thee. Alleluia.

Thine arrows are sharp, O mighty One, in the heart of the king's enemies; whereby the peoples fall under Thee. (*Refrain*)

A scepter of uprightness is the scepter of Thy kingdom. (Refrain)

Glory... Both now... Only begotten Son and Immortal Word of God...

The Third Antiphon

Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house. Even the rich among the people shall entreat thy countenance. I shall commemorate thy name in every generation. (then sing the Troparion of the Presentation of Christ)

The Entrance Hymn

Come, let us worship and fall down before Christ. O Son of God, who art risen from the dead; save us who sing unto Thee. Alleluia (3x).

Resurrectional Troparion (Tone 2)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

Troparion of the Presentation of Christ (Tone 1)

Rejoice, O Virgin Theotokos, full of grace, for from thee arose the Sun of justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous elder, carrying in thine arms the Deliverer of our souls, Who granteth us Resurrection.

Troparion for St. Raphael of Brooklyn (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church! Thou art Champion of the True Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor thee.

Kontakion of The Presentation Of Christ (Tone 1)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

The Prokeimenon

The Lord is my strength and my song.
With chastisement hath the Lord chastened me.

The Epistle 1 Timothy 4:9-15

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, Who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties; devote yourself to them, so that all may see your progress.

The Holy Gospel Luke 19:1-10

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it

fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost."

Holy Bread: Carol Ofiesh/Kh Meleah Palke

Now is the time to register your children for the 2024 Summer Youth Camps at Antiochian Village. See www.avcamp.org.

Commemorations(Living): Fr Michael, Pr Vicki, John, Corgie, Karen, Maher, Fabiola, Christopher, Steven, Jonathan, Jaime, Justin, George, Joan, Fr Tom, Kh Meleah, Stephen, Carol, Michael, Joel, Lisa, Danny, Asa, Cody, Max, Levi, Courtney, Nina, Kenneth, Alex, Christina, Beth, Janni, Dominick, Yina, Lauren, Rashid, Hala, Irina, Alex, Lauren, Aaron, Adam, Atticus, Gabriela, Antonina, Fr. Vladimir Paul, all Orthodox missionaries, the suffering believers everywhere.

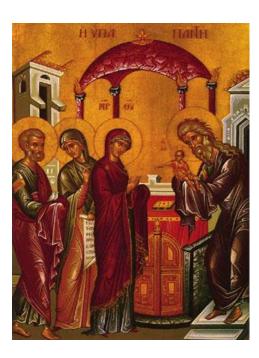
Departed: James, Laura, Gary, Mugurel, Tinca, Stelian

THE SYNAXARION. On February 4 in the Holy Orthodox Church, we continue to celebrate the Presentation (Meeting) of our Lord Jesus Christ in the Temple. On this day, we commemorate our righteous Father Isidore of Pelusium. Isidore was a kinsman of the Alexandrian Patriarchs Theophilus and Cyril. Having studied all the secular disciplines, he renounced worldly riches and glories and devoted himself completely to the spiritual life for the love of Christ. He was a great and ardent defender and interpreter of the Orthodox Faith. Isidore wrote more than ten-thousand letters to various individuals in which he reproached, counseled, comforted and instructed his spiritual children. In one letter Isidore writes: "It is more important to teach by a life of doing good than to preach in eloquent terms." In another, he says: "If one desires that his virtues appear great, let him consider them small and they will surely manifest themselves as great." The first and basic rule for Isidore was this: "First do, then teach according to the example of our Lord Jesus." At the time of the persecution of St. John Chrysostom when the entire population was divided into two camps; one for and one against, Isidore sided with Chrysostom. Isidore lived long, glorifying Christ the God with his life and his writings. Isidore took up habitation in the kingdom of Christ in 436. On the Sunday which falls during the After-feast of the Presentation (Meeting) of our Lord, we commemorate the Holy and Righteous Mothers of the Three Hierarchs: Emmelia (Basil the Great), Nona (Gregory the Theologian) and Anthousa (John Chrysostom). By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

If you would like to have your house blessed by Fr Tom, please contact him at one of the phone numbers listed on the bulletin cover.

Please join us for our potluck luncheon after Liturgy today. There are no fasting restrictions on the choice of food.

Looking ahead: Meatfare (Judgment) Sunday: March 10. Cheesefare (Forgiveness) Sunday: March 17. Lent begins March 18. Pascha: May 4.



St. Raphael of Brooklyn Orthodox Church Antiochian Orthodox Christian Archdiocese

Metropolitan Saba, Primate Bishop Thomas, Diocese of the Mid-Atlantic

Divine Liturgy 10:30 AM

Meeting at Compton Village 14401 Compton Village Dr. Centreville, Virginia 20121

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