

**June 2, 2024**  
**Sunday of the Samaritan Woman**

**1<sup>st</sup> Antiphon**

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

***Refrain: Through the intercessions of the Theotokos, O Savior, save us.***

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (*Refrain*)

Glory... Both now... (*Refrain*)

**2<sup>nd</sup> Antiphon**

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

***Refrain: Save us, O Son of God, Who art risen from the dead, who sing unto Thee. Alleluia.***

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (*Refrain*)

May God bless us and may all the ends of the earth fear Him. (*Refrain*)

Glory... Both now... Only begotten Son and Word of God...

**3<sup>rd</sup> Antiphon (Tone 5)**

Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

***Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!***

As smoke vanisheth, so let them vanish; as wax melteth before the fire. (*Refrain*)

So let sinners perish at the presence of God, and let the righteous be glad. (*Refrain*)

This is the day which the Lord hath made; let us rejoice and be glad in it. (*Refrain*)

**The Entrance Hymn**

In the gathering places bless ye God the Lord from the springs of Israel. O Son of God, Who art risen from the dead, save us who sing unto Thee: Alleluia (3x).

**Resurrection Troparion (Tone 4)**

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

**Troparion for Mid-Pentecost (Tone 8)**

In the midst of this Feast, O Savior, give thou my thirsty soul to drink of the waters of true worship; for thou didst call out to all, saying, whosoever is thirsty, let him come to me and drink. Wherefore, O Christ our God, Fountain of life, glory to thee.

**Troparion for St. Raphael of Brooklyn (Tone 3)**

Rejoice, O Father Raphael, Adornment of the holy Church! Thou art Champion of the True Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor thee.

**Kontakion of Pascha (Tone 8)**

O Christ our God, though thou didst descend into the grave, yet didst thou overthrow the pow'r of Hades and rise as an Immortal Conqueror. Thou didst greet the myrrh-bearing women with joy, and to thine apostles thou didst send thy peace, and to the fallen, O Lord, didst bring resurrection.

**The Prokeimenon**

How great are Thy works, O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul!

**The Epistle**

**Acts 11:19-30**

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, everyone according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

**Holy Gospel**

**John 4:4-52**

Jesus came to a city of Samaria called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone into the city to buy food. The Samaritan woman said to him, "How is it that

you, a Jew, ask a drink of me, a woman of Samaria?" Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink, you would have asked him, and he would have given you living water.'" The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us this well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we know what we worship, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you seek?" or, "Why are you talking to her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'In four months comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for the harvest. He who reaps receives wages, and gathers fruit for eternal life, so that the sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. Any many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."



## **St. Raphael of Brooklyn Orthodox Church** **Antiochian Orthodox Christian Archdiocese**

**Metropolitan Saba, Primate**  
**Bishop Thomas, Diocese of the Mid-Atlantic**

**Divine Liturgy 10:30 AM**

**Meeting at Compton Village**  
**14401 Compton Village Dr.**  
**Centreville, Virginia 20121**

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**Saints commemorated today, Mid-Pentecost:** Nikephoros the Confessor, archbishop of Constantinople; New-martyrs Demetrios of Philadelphia, John of Trebizond, and Constantine of Athos.

**Holy Bread:** Kh Meleah Palke/Carol Ofiesh

**Commemorations(Living):** Fr Michael, Pr Vicki, John, Corgie, Karen, Maher, Fabiola, Christopher, Steven, Jonathan, Jaime, Justin, George, Joan, Fr Tom, Kh Meleah, Stephen, Carol, Michael, Joel, Lisa, Danny, Asa, Cody, Max, Levi, Courtney, Nina, Kenneth, Alex, Christina, Beth, Janni, Dominick, Yina, Lauren, Rashid, Hala, Irina, Alex, Lauren, Aaron, Adam, Atticus, Fr. Vladimir Paul, all Orthodox missionaries, the suffering believers everywhere.

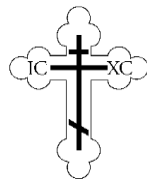
**Departed:** James, Laura

**Mark your calendars, and plan to join us for the 2024 Parish Life Conference, June 27-30, 2024,** at the Antiochian Village in Bolivar, Pennsylvania. All are welcome! [nypc@antiochianevents.com](mailto:nypc@antiochianevents.com).

**Know your faith (from last week).** Name the apostle who was chosen to take the place of Judas. Matthias. In order to help the apostles in their ministry, God established the office of Deacon in the Church. Seven godly men were chosen to fill this position. The most famous of the group was Stephen, who would later become the first Christian martyr. Who was the ringleader of the group that stoned this martyr to death? Saul of Tarsus, later known as Paul. In what city were the believers first called “Christians”? Antioch. The resurrected Jesus showed himself to the disciples for 40 days before he ascended to heaven. On what day of the Church Year did the disciples speak the Gospel in various languages (“tongues”) Pentecost. This happened 50 days after the resurrection. Who preached a powerful sermon on that day? The Apostle Peter.

**After the Ascension of the Lord, and the descent of the Holy Spirit at Pentecost, the woman of Samaria** was baptized by the holy Apostles and became a great preacher and Martyr of Christ; she was called Photini, and her feast is kept on February 26.

**Bible Study/Prayer group** will meet on Wednesday, June 12, at 8:00 PM on Zoom. Fr Tom will be officiating the Vespers of the Ascension from his chapel.



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