

September 1, 2024
Beginning of the Ecclesiastical Year

Symeon the Stylite; Synaxis of the Recovery of the Icon of the Most Holy Theotokos of Miasenae; the 40 Holy Ascetic Virgin Martyrs of Thrace and their Teacher Ammon the Deacon; Holy Martyrs Calliste and Siblings: Euodus and Hermogenes; Righteous Meletius; Jesus (Joshua) of Navi; Nicholas of Kourtaliotis

Troparion of the Resurrection (Tone 1)

Byzantine Tone 1 Basil Kazan
(1915 - 2001)

Ison
While the stone was sealed_ by the Jews, and the sol - diers were
guard - ing thy most pure bod - y, thou didst a - rise___ on the
third_ day, O Sav - iour, grant - ing life___ to the
world; for which cause the heav - en - ly pow'rs cried a -
loud___ un - to thee, O Giv - er of life:
Glo - ry to thy res - ur - rec - tion, O Christ! Glo - ry to thy
king - dom! Glo - ry to thy prov - i - dence,
O thou who a - lone art the Lov - er of man - kind.

Troparion of the Beginning of the Church Year (Tone 2)

O Maker of all creation, Who hast established the times and the seasons in Thine own power: Bless the crown of this year with Thy goodness, O Lord, and keep our rulers and Thy flock in peace, by the intercessions of the Theotokos, and save us.

Troparion of the Synaxis of the Theotokos (Tone 7)

Rejoice, thou who art full of grace, O Virgin Theotokos, haven and protection of the race of man; for the Redeemer of the world became incarnate of thee; for thou alone art both mother and virgin, ever blessed and glorified. Intercede with Christ God that peace be granted unto all the world.

Troparion for the Venerable Simeon the Stylite (Tone 1)

Thou becamest a pillar of patience and didst emulate the Forefathers, O righteous one: Job in his sufferings, Joseph in temptations, and the life of the bodiless while in the body. O Simeon, our righteous Father, intercede with Christ God that our souls be saved.

Troparion for St. Raphael of Brooklyn (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church! Thou art Champion of the True Faith, Seeker of the lost, Consolation of the Oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor thee.

Kontakion for the Beginning of the Church Year (Tone 4)

O God of all, Thou Who hast made all the ages, O Sovereign Lord, truly transcendent in essence, bestow Thy grace and blessing on the year to come; and, O Most Compassionate, in Thine infinite mercy save all them that worship Thee, Who alone art our Master, and that with fear, O Savior, cry to Thee: Grant unto all men a fruitful and godly year.

The Prokeimenon

*Great is our Lord and great is his power.
Praise the Lord, for the Lord is good.*

Epistle

1 Timothy 2:1-7

Timothy, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Holy Gospel

Luke 4:16-22

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was on the Sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. Jesus opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor and to heal the broken hearted. He has sent me to proclaim release the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And Jesus closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth.

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Holy Bread: Kh Meleah Palke/Carol Ofiesh/Pr Vicki Kontogiorgis

Commemorations(Living): Fr Michael, Pr Vicki, John, Corgie, Karen, Maher, Fabiola, Christopher, Steven, Jonathan, Jaime, Justin, George, Joan, Fr Tom, Kh Meleah, Stephen, Carol, Michael, Joel, Lisa, Danny, Asa, Cody, Max, Levi, Courtney, Nina, Kenneth, Alex, Beth, Janni, Dominick, Yina, Lauren, Rashid, Hala, Irina, Alex, Lauren, Aaron, Adam, Atticus, Fr. Vladimir Paul, all Orthodox missionaries, the suffering believers everywhere.

Departed: Christina

Know your faith. In today's Epistle, St. Paul makes clear that Christ is the true foundation of the Church. When St. Paul states "for the Day will declare it, because it will be revealed by fire, and the fire itself will test each one's work of what sort it is," what is the "day" he refers to? Judgment Day. "Do you not know that you are a temple of God and that the Spirit of God dwells in you?" in today's Gospel, when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" When Peter got out of the boat, he walked on the water. (T/F) He had faith. What caused him to start sinking? Fear of the wind and the waves. What do we learn from this? Keep your focus on Jesus.

The first day of the Church New Year is also called the beginning of the Indiction. The term Indiction comes from a Latin word meaning, "to impose." It was originally applied to the imposition of taxes in Egypt. The first worldwide Indiction was in 312 when the Emperor Constantine saw a miraculous vision of the Cross in the sky. Before the introduction of the Julian calendar, Rome began the New Year on September 1. According to Holy Tradition, Christ entered the synagogue on September 1, proclaiming, "The spirit of the Lord is upon me; because He has anointed me to preach the gospel to the poor; He has sent me to proclaim release to captives, and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord."



St. Raphael of Brooklyn Orthodox Church

Antiochian Orthodox Christian Archdiocese

Metropolitan Saba, Primate

Bishop Thomas, Diocese of the Mid-Atlantic

Divine Liturgy 10:30 AM

**Meeting at Compton Village
14401 Compton Village Dr.
Centreville, Virginia 20121**

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