

**The Twentieth Sunday after Pentecost**  
**The Eighth Sunday of Luke**  
**November 10, 2024**

Apostles Olympas, Rodion, Sosipater, Tertios, Erastos and Quartos of the Seventy; Great-martyr Orestes of Cappadocia, Holy Father Arsenios of Cappadocia

**Troparion of the Resurrection (Tone 3)**

Byzantine Tone 3 Basil Kazan  
(1915 - 2001)

Ison

Let the heav - ens re - joice and the earth be glad,  
for the Lord hath done a might - y act with his own arm.  
He hath tram - pled down death by death and be - come the First -  
born from the dead. He hath de - liv - ered us from the  
depths of ha - des, grant - ing the world the great mer - cy.

**Troparion for St. Raphael of Brooklyn (Tone 3)**

Rejoice, O Father Raphael, Adornment of the holy Church! Thou art Champion of the True Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor thee.

**Kontakion for the Entrance of the Theotokos (Tone 4)**

The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the

grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

**The Prokeimenon**

*O chant unto our God, chant ye. Clap your hands, all ye nations.*

**The Epistle**

**Galatians 1:11-19**

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

**The Holy Gospel**

**Luke 10:25-37**

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

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**Holy Bread:** Kh Meleah Palke/Carol Ofiesh/Pr Vicki Kontogiorgis

**Commemorations(Living):** Fr Michael, Pr Vicki, John, Corgie, Karen, Maher, Fabiola, Christopher, Steven, Jonathan, Jaime, Justin, George, Joan, Fr Tom, Kh Meleah, Stephen, Carol, Michael, Joel, Lisa, Danny, Asa, Cody, Max, Levi, Courtney, Nina, Kenneth, Alex, Beth, Janni, Dominick, Yina, Lauren, Rashid, Hala, Irina, Alex, Lauren, Aaron, Adam, Atticus, Fr. Vladimir Paul, all Orthodox missionaries, the suffering believers throughout the world.

**Departed:**

**Today we will take a special offering** for the seminarians of our archdiocese. The archdiocese covers the tuition and housing of its seminarians. The offering will continue through the month of November. Make your check out to the church and write “seminarians” in the memo.

**The Synaxarion.** On November 10 in the Holy Orthodox Church we commemorate the holy Apostles Olympas, Rodion, Sosipater, Tertios, Erastos and Quartos of the Seventy.

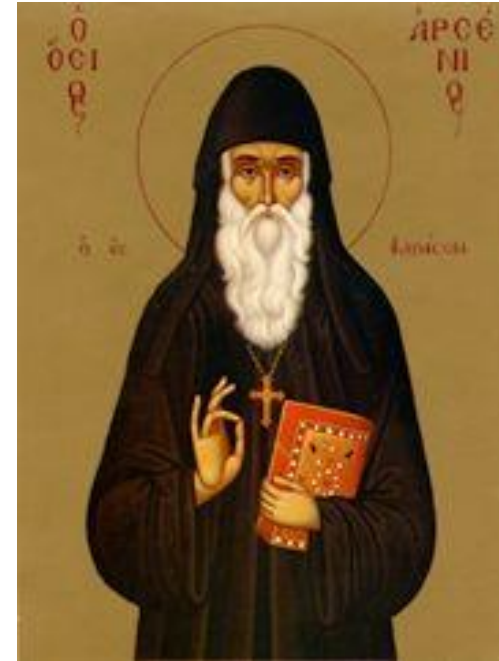
Olympas and Herodion were followers of the Apostle Peter and when Peter suffered, they were beheaded by the command of Emperor Nero. Erastus had been the steward of the church in Jerusalem, and later became Bishop of Paneas in Palestine. Quartos was the first Bishop of the Apostolic See of Beirut. He suffered greatly, but converted many to the Christian Faith. Sosipater was the bishop in Iconium and Tertios was the second bishop in that city. They waged spiritual warfare and, as victors, received heavenly wreaths of glory.

On this day, we also commemorate the Great-martyr Orestes of Tyana in Cappadocia. He was a Christian from birth and a physician by profession. He was harshly tortured by a certain wicked eparch Maximus during the reign of Diocletian. When Maximus advised him to deny Christ and worship idols, Orestes replied: “If you knew the power of the Crucified One, you would reject idolatrous falsehoods and worship the true God. I am prepared to endure every pain, having the sign of my Lord Jesus Christ inscribed on my heart.” A man bright as the sun appeared, gathered Orestes’ relics, and honorably buried them on a hill near Tyana. This wonderful saint appeared to St. Dimitri of Rostov and showed him all the wounds on his body.

By their intercessions, O Christ God, have mercy upon us. Amen.

**The Advent Fast begins on November 15.** During this Nativity Fast we prepare for a meaningful celebration of Christmas. This year our Nativity Liturgy will be held on December 24 at 7:00 PM (Orthros and Liturgy).

**Our archdiocese website** ([www.antiochian.org](http://www.antiochian.org)) contains devotional articles and news to enhance your spiritual life. Please visit it when you are able.



**St. Raphael of Brooklyn Orthodox Church**  
**Antiochian Orthodox Christian Archdiocese**

**Metropolitan Saba, Primate**  
**Bishop Thomas, Diocese of the Mid-Atlantic**

**Divine Liturgy 10:30 AM**

**Meeting at Compton Village**  
**14401 Compton Village Dr.**  
**Centreville, Virginia 20121**

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